USDAA® Official Entry Form - Northern Border, LLC - Washingtonville, OH

May 10 - 11, 2025 - Closing Date: Wednesday, April 30, 2025 Return to: Helen McNenly, 10150 Charlton Lane Novelty, OH 44072 - Make check payable to: Northern Border, LLC

| | | | | Dog and Handler | Information | I | | | | |
|------------------------------|--|------------------------|----------------|---|----------------|---------------|----------------------|-------------|-------------|-----------|
| Dog's Call Name: USDAA | | | | #: Breed: | | | Height | t: | Birthdate: | |
| Address: | | | | | | City, St/Pr/F | Region: | | | |
| Postal Code: | | | Day Pho | one: Night Phone: | | | | | | |
| Handler: | | | | Email: | | | | | | |
| | | | | | | | | | | |
| | | | | Class Entry Info | | | | | | |
| Jump Height: | Vetera | n: 4" 8" 12" 1 | 6" 0 | Championship: 8" 12" 1 | 6" 20" 24" | | Performance: | 4" 8" 12 | " 16" 20" | |
| | | If entering more | | eight for this dog, submi | | ATE ENTRY | FORM for each h | - | | |
| Saturday. Ma | | | Veteran | Champ | • | | - | Perform | | |
| | \$16.00 | Standard | | □MST | □ ADV | □STR | |] PIII | □ PII | □PI |
| | \$16.00 | Gamblers | | □MST | □ADV | □STR | | PIII | □ PII | □ PI |
| | \$16.00 | Snooker | | □MST | □ ADV | □STR | |] PIII | □ PII | DPI |
| | | Combined Pairs | , | Championship | | | Performance | | | |
| | If blank or incorrect, entry will be for draw tean Partner: | | | Dog: | | | USDAA#: | . | Jump Heigh | nt: |
| | \$25.00 | Tournament Qua | alifier | □ Purina [®] Pro Plan [®] Gr | and Prix of [| Doa Aaility® | (select program heig | nt class ab | ove) | |
| Sunday. May | 11, 2025 | | Veteran | Champi | | 5 5 7 - | (oo.oot p.og.ao.g. | Perform | • | |
| , | \$16.00 | Standard | | □MST | | □STR | Γ | PIII | □ PII | □PI |
| | \$16.00 | Jumpers | | ⊔ MST | | | |] PIII | | |
| | \$16.00 | Snooker | | □ MST | | □STR | | PIII | | |
| | | Combined Pairs | | ☐ Championship | | | Performance | | | |
| | | correct, entry will be | , | | | | | | | |
| | Partner: | | | Dog: | | | USDAA#: | | Jump Heigh | nt: |
| | \$25.00 | Tournament Qua | alifier | □ Purina [®] Pro Plan [®] Do | og Agility Ste | eplechase® | (select program heig | ht class ab | ove) | |
| | SUB-TOT | AL | | | | | | | | |
| | \$40.00 | Dog Regist | ration (if not | t previously registered) - | ATTACH S | EPARATE F | ORM or Register | Online | | |
| | Less any | / free entry vouch | ers (enter ne | egative amount) | | | | | | |
| | TOTAL F | FFC (PavPal a | accepted via | Friends/Family option ON | I Y - send to | doanutmom | @ gmail com {tak | e out the | spaces}) | |
| conditions fo | or entry set f and agree t | forth for this eve | nt in the Eve | y signature, I declare tha ent Details (a.k.a., Agility gulations, policies and p | Test Sched | dule) as pub | lished on USDAA | .com, an | nd I acknov | vledge th |
| Signature: | | | | Date | : | | | | | |
| Signature of Legal Guardi | Parent or an, if a Minc | or: | | | | Date: | | | | |
| - | | | | | | | | | | |
| n case of a | n emergen | icy, please con | | Emergency Contac | st inform | ation | | | | |
| | • | • | | | | | | | | |
| vame: | | | | Relationship: | | ł | -none Number: | | | |
| | | | | Pairs Partne | | | | | | |
| | | | | | | | | | | |
| | | | | s a draw. When selecting 3 | | | | | | |