



## The Northern Border UKI Agility Trial

**April 5-6, 2025**

2 Painters Path  
Washingtonville Oh 44490  
Ring description - 90x100 inside on Turf.

Online and Paper  
Entries Close:  
**March 28, 2025**

Enter Online:  
[www.ukagilityinternational.com](http://www.ukagilityinternational.com)

**Judge:**  
**Jason Pierce**  
**Designer**  
**Ashley Deacon**

**Titling \$16**

**Master Series \$34**

**Day of  
Titling \$18**

**Master \$36**

## SCHEDULE OF AGILITY

(held under UK Agility International Rules & Regulations)



### CLASSES:

| Saturday          | Sunday              |
|-------------------|---------------------|
| Gamblers          | Speedstakes<br>Rd 1 |
| Agility           | Speedstakes<br>Rd 2 |
| Master Agility    | Snooker             |
| Jumping           | Jumping             |
| Master<br>Jumping | Agility             |
| Speedstakes       |                     |

**International and Speedstakes  
All levels all heights.**

**Competition Manager: Jason Pierce**

email  
jrprochbass@aol.com  
Trial opens: 7:30  
Day of 8:20  
Briefing: 8:45  
Judging Starts: 9:00

Checks made payable to  
The Northern Border  
**Mail Entries with Fees to:**  
**Address**  
Jason Pierce  
269 Dickinson Rd  
Webster Ny 14580

### **Trial Site & Information**

The show site is indoors on Turf. Please bring your own crate, clean up supplies, & water for your dog.

*Please note: There will be no spectator chairs in the main arena for seating. Spectator seating in the stands only.*

All dogs must be on leash at all times, except when in the ring. Exercise and toilet your dog in designated areas. Please poop and scoop and use garbage containers on the site. Please be courteous to others using the area. No aggressive dogs.

A warmup jump will be provided for all exhibitors.

### **Trial Site Rules**

Exhibitors are responsible for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. This is a NON-SMOKING inside of the building or near the doors.

No alcohol on the premises as per the rental agreement of the facility.

### **Helpers**

We can't do it without volunteers!!!! Please come prepared to work.

**Equipment** – Plastic jumps, Ascending Spread jump, Broad Jump, saloon-style tire and rubberized contacts will be used.

### **Bitches in Season -**

May run at this show and will run at the end of the class and must start on a mat the Competitor will provide.

### **Tentative Event Schedule & Classes**

- Trials Opens (7:30)
- Day Of (8:20)
- General Briefing (8:45)
- Judging starts (9:00)

#### **Saturday**

Combine Gamblers: Beg/Nov followed by Champ/Sen  
Agility: Beg/Nov followed by Champ/Sen  
Master Agility  
Jumping: Beg/Nov followed by Champ/Sen  
Master Jumping  
Speedstakes Rd: Beg/Nov followed by Champ/Sen

#### **Sunday**

Speedstakes rd 1- Sen/Champ followed by Beg/Nov  
Speedstakes rd 2- Sen/Champ followed by Beg/Nov  
Combine Snooker - Sen/Champ followed by Beg/Nov  
Jumping– Sen/Champ followed by Beg/Nov  
Agility – Sen/Champ followed by Beg/Nov

**Course Maps** will only be released when doors open  
(posted on wall)

**Crating info** is allowed indoors but please bring a mat or tarp to put under crate.

#### **Hotel info**

##### **Residence Inn**

7396 Tiffany South  
Poland OH 44514  
[330-726-1747](tel:330-726-1747)

##### **Quality Inn & Suites**

9988 Market St.  
North Lima OH 44452  
[330-238-4611](tel:330-238-4611)

##### **Hotel Elite**

7393 South Ave  
Boardman OH 44512  
[330-758-1816](tel:330-758-1816)

**Camping is Allowed**

#### **Contact**

**Katie Schwarzwaelder at**  
email [kschwarzy@aol.com](mailto:kschwarzy@aol.com)

**Directions to the Trial Site**

2 Painters Path  
Washingtonville, OH 44490

**Questions?**

Regarding ONLINE entries to this show, please contact  
[info@ukagilityinternational.com](mailto:info@ukagilityinternational.com)

For all paper entry queries, or specific show questions  
please email :

[Jason Pierce jrprochbass@aol.com](mailto:Jason.Pierce.jrprochbass@aol.com)

## About UKI

| <b>Speedstakes Titling Program</b>   | <b>International Titling Program</b>  |
|--|---|
| <p><b>SS Beginners:</b> For dogs that are not eligible for SS Novice, SS Senior and SS Champion levels in the Speed Stakes Program.</p> <p><b>SS Novice:</b> For dogs that have gained a minimum of 12 points in the SS Beginners classes. Or a newly registered dog who is eligible for Beginners, but the owner/handler currently runs a Champ level dog in the International Program.</p> <p><b>SS Senior:</b> For dogs that have gained a minimum of 20 points in the SS Novice classes.</p> <p><b>SS Champion:</b> For dogs that have gained a minimum of 36 points in the SS Senior classes.</p> | <p><b>Beginners:</b> For dogs that are not eligible for Novice, Senior and Champion levels in the International Program.</p> <p><b>Novice:</b> For dogs that have gained a minimum of 12 points, where 8 of those points must be obtained in agility classes. Or a newly registered dog who is eligible for Beginners, but the owner/handler currently runs a Champ level dog in the International Program.</p> <p><b>Senior:</b> For dogs that have gained a minimum of 20 points in the Novice classes, where 12 of those points must be obtained in agility classes, 4 from jumping, and 4 from games.</p> <p><b>Champion:</b> For dogs that have gained a minimum of 36 points in Senior classes, where 12 of those points must be obtained in agility classes, 12 from jumping, &amp; 12 from games.</p> |

### Transfer Table of Highest Level in Standard Agility for Newly Registered Dogs

| AKC/CKC                      | USDAA/AAC     | CPE        | UKI International Program | UKI Speedstakes Program |
|------------------------------|---------------|------------|---------------------------|-------------------------|
| Novice & Open / Intermediate | Starters      | Levels 1-4 | Beginners                 | SS Beginners            |
| Excellent                    | Advanced      | Level 5    | Novice                    | SS Novice               |
| Masters                      | Masters       | Level C    | Senior                    | SS Senior               |
| MACH or AG.M.CH              | ATCH or ATCHC | N/A        | Champion                  | SS Champion             |

| UKI JUMP HEIGHTS   |                  |                           |            | <i>Reference for WAO tryout</i> |                    |
|--------------------|------------------|---------------------------|------------|---------------------------------|--------------------|
| UKI Jump Height ** | A-frame Height * | UKI Dog Height            | UKI SELECT | WAO tryout height               | WAO Height Cutoffs |
| <b>8 inch</b>      | <b>5'3"</b>      | <b>12.75" &amp; under</b> | 4 (s)      | 250                             | 320mm (12.60")     |
| <b>12 inch</b>     | <b>5'3"</b>      | <b>15" &amp; under</b>    | 8 (s)      | 300                             | 380mm (14.96")     |
| <b>16 inch</b>     | <b>5'7"</b>      | <b>17.5" &amp; under</b>  | 12 (s)     | 400                             | 440mm (17.32")     |
| <b>20 inch</b>     | <b>5'7"</b>      | <b>22" &amp; under</b>    | 16 (s)     | 500                             | 500mm (19.69")     |
| <b>22 inch</b>     | <b>5'7"</b>      | <b>Any</b>                | 20 (s)     | -----                           | -----              |
| <b>24 inch</b>     | <b>5'7"</b>      | <b>Any</b>                | 20 (s)     | 600                             | + 500 (19.69")     |

\* Select A-frame height is 5'3" for all select and Nursery heights    \*\* Dogs may always jump higher than their height category

**Measuring Dogs** - Please ensure you understand the new criteria regarding dogs being measured. [UKI Rule Book edition 10](#)

If a dog is under 3 and newly registered, a temporary measure or proof of the dog's height must be done by the dog's 3<sup>rd</sup> trial. A permanent measure must be obtained by a UKI official measurer between 12-18 months after the dog's first/ temporary measure. Any registered dog that only has a temporary measure, must follow the above rule. If a newly registered dog is over 3, they must obtain a measure by an official UKI measurer by their 3<sup>rd</sup> trial and this measurement will be permanent.

**UKI US Open ~ Nov 19 – 23, 2025 - Jacksonville, FL**

Qualifying period: Oct 1, 2024 – Sept 29, 2025

**West Coast Open ~ Oct 2 - 5, 2025 – Paso Robles, CA**

Qualifying period for Agility Stakes Final: Aug 1, 2024 – July 28, 2025

Please visit the [UKI Website](#) and/or our [Facebook page](#) for updated information regarding the Opens  
The Bye tracker information for both Opens is available at this page

<https://ukagilityinternational.com/events/>

## **Terms and Conditions** You must read and agree to these terms before submitting your entry.

By entering this event, you, as the entrant, acknowledge that you are authorized to act on behalf of both yourself and any other UK Agility International (UKI) members who will participate under your entry and you agree to the following:

### **1. Assumption of Risk & Liability**

By entering this event, the exhibitor/owner certifies that any and all dogs brought to the facility, whether participating or not, do not pose a hazard to persons, dogs, or property. The exhibitor/owner assumes full responsibility, liability, and any resulting expenses for any damages caused by their dog(s).

UK Agility International (UKI), UK Agility Ltd, their agents, officers, associates and members shall not be held liable for any loss, injury, damage, claims, demands, or liabilities involving your dog, yourself, or any third-party equipment. You agree to indemnify and hold harmless UKI and its representatives (including the club/group/ trial organizers, show management) from any claims, including legal fees, arising from injury or damages caused during participation in any event or training.

### **2. Hazards & Safety**

The exhibitor/owner acknowledges all potential hazards associated with the training facility, event, and premises, including but not limited to:

- The condition of the grounds
- Lighting and security measures (or lack thereof)
- Electrical appliances and fittings
- Parking areas and fencing
- The potential for a dog to escape from the training or competition area
- The presence of unfamiliar animals and people
- The presence of other dogs
- Agility equipment
- Course design and course set up
- The possibility of another ill animal or your own getting ill.
- The exhibitor and owner assume the risk of any harm arising from and any and all of these including allowing their dogs to run wearing collars, stop pad protectors, bitch in season pants, or any similar items.

By entering, you voluntarily assume any and all risks associated with these hazards and any other potential hazards not listed. All participants must exercise caution, monitor their dogs, and clean up after themselves and their animals.

### **3. Conduct & Enforcement**

UK Agility International reserves the right to:

- **Excuse any participant** for what it deems excessive harshness toward a dog and for behavior considered aggressive or abusive toward another person or dog.
- **Revoke, suspend, or ban** any entry or membership at its sole discretion if deemed necessary to protect the interests of UK Agility and any of its associates, agents, officers, or members.

Participation in UKI events, including membership, is a **privilege, not a right**. UK Agility International has full authority to impose suspensions or bans without prior notice.

### **4. Rules & Regulations**

By entering, you agree to comply with all UK Agility International Rules & Regulations, including any amendments. Additionally, you confirm that:

- You will not bring any dog that has been knowingly exposed to an infectious or contagious disease within 21 days prior to the event.
- To the best of your knowledge, your dog is not subject to disqualification under UK Agility International Show Regulations.
- You accept full responsibility for you and your dogs' own safety and participation.

# UK Agility International Entry Form Premier Dog Sports and Event Center April 5-6, 2025

Remember, you can enter online: [www.ukagilityinternational.com](http://www.ukagilityinternational.com)  
Closing Date: March 28, 2025

YOU & YOUR DOG MUST HAVE A UKI NUMBER TO ENTER. ACCOUNTS MUST BE CREATED ONLINE  
[www.UKAgilityInternational.com](http://www.UKAgilityInternational.com)

|                       |                    |
|-----------------------|--------------------|
| <b>Handlers Name:</b> | <b>UKI Number:</b> |
|-----------------------|--------------------|

|  |                 |
|--|-----------------|
| PLEASE FILL OUT COMPLETELY AND LEGIBLY |                 |
| Address:                               |                 |
| City:                                  | State/Province: |
| Zip/ Post Code:                        | Country:        |
| Email:                                 | Phone:          |

|  |    |
|--|----|
| <b>Total Number of Class Entries</b> _____ X \$16.00   |    |
| <b>Total Number of Masters Entries</b> _____ X \$34.00   |    |
| Checks Payable to: The Northern Border <b>Total Enclosed</b>                                       |    |
| <b>Include address for Checks to be posted to:</b> Jason Pierce 269 Dickinson rd. webster Ny 14580 | \$ |

**Helpers:** Please help out at our show?! Care will be taken to allow you plenty of time for your own dogs and to explain to you what your job involves. Available: Saturday  Sunday

Helpers Name: \_\_\_\_\_ Preferred Job (s) \_\_\_\_\_

**Entry is not valid unless agreement is read and signed. Thank You for your Help!**

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both the exhibitor and the owner of the participating dog. In consideration of acceptance of this entry: Exhibitor/owner certifies that any and every dog they bring to this facility, whether participation or not, is not a hazard to persons, dogs, or property and assume all responsibility, liability and expenses resulting from damages caused by their dog(s). Exhibitor/owner releases UK Agility International, UK Agility Ltd, and their agents, officers & members and **The Northern Border** will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands and liabilities involving your dog, and or others equipment. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assume sole responsibility for and agree to indemnify and save aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in the event or training, howsoever such injury or death may be caused and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons. Exhibitor/owner acknowledge all hazards presented by the training facility, event and the event premises, including but not limited to, the condition of grounds, lighting, security, measures or lack of, electrical appliances, fittings, parking areas, fences or the ability for a dog to escape from the training area, the presence of unfamiliar animals and people, the possibility of another ill animal or your own getting ill, and agility equipment; exhibitor and owner assume the risk of any harm arising from and any and all of these including allowing their dogs to run wearing collars, stop pad protectors, bitch in season pants, or any similar items. Everyone must be very careful to watch their dogs on the property, clean up after yourselves and your dogs. We reserve the right to excuse any person for what we deem to be using excessive harshness, or any dog we feel cannot safely perform the obstacles. We reserve the right to excuse any person for what we deem as aggressive or abusive towards another person or dog.

Signature of Exhibitor/Owner or of parent or legal guardian of minor:

Date:

**The Northern Border**

**Apr 5-6, 2025**

Handler Name

UKI Handler #

You must submit the Handler Entry Form, (previous page) with the Dog entry Form.

**If you supply incorrect information including – Handler numbers, dog numbers, LEVELS, height, - your results will be void. So be sure to check and double check your information when completing the following paper entry forms.**

Dog Call/Pet Name

Breed

UKI Dog #

**Regular Jump Height (Tick 1 box)**

|                          |                          |                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 8 in                     | 12 in                    | 16 in                    | 20 in                    | 22 in                    | 24 in                    |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

OR

**Select Jump Height (Tick 1 box)**

|                          |                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 4 in                     | 8 in                     | 12 in                    | 16 in                    | 20 in                    |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

My dog has a permanent measurement (indicated by an asterisk by their height in my UKI account)

**International Level \* (Tick 1 box for Agility, Jumping, and Games)**

|                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|
| Beginner                 | Novice                   | Senior                   | Champ                    |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Speedstakes Level**

|                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|
| Beginner                 | Novice                   | Senior                   | Champ                    |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

\*International Program consists of Agility, Jumping and Games classes & dog must run in the same level for all those classes. Please be aware of the level you should enter (p3) Entering an incorrect level will result in any scores being void.

**Saturday**

| Class         | tick to enter            | Fee     |
|---------------|--------------------------|---------|
| Speedstakes   | <input type="checkbox"/> | \$16.00 |
| Jumping       | <input type="checkbox"/> | \$16.00 |
| Master Series | <input type="checkbox"/> | \$34.00 |
| Gamblers      | <input type="checkbox"/> | \$16.00 |
| Agility       | <input type="checkbox"/> | \$16.00 |

**Sunday**

| Class            | tick to enter            | Fee     |
|------------------|--------------------------|---------|
| Agility          | <input type="checkbox"/> | \$16.00 |
| Snooker          | <input type="checkbox"/> | \$16.00 |
| Jumping          | <input type="checkbox"/> | \$16.00 |
| Speedstakes Rd 1 | <input type="checkbox"/> | \$16.00 |
| Speedstakes Rd 2 | <input type="checkbox"/> | \$16.00 |

Signature of Exhibitor/Owner or of parent or legal guardian of minor:

Date:

## Masters Series Tournament Rules

The aim of Masters is to encourage more competitive running in UKI classes and improve the overall standard of top level agility. The Masters has been created for dogs and competitors whose goal is to compete at both National and International level.

### General Rules

Open to all UKI level dogs including Select heights. Separate competition for each height. Agility and Jumping rounds with results combined. Handlers must run in strict running orders, failure to do so will result in elimination. Either Agility or Jumping classes may run first. If a handler has 2 dogs entered within a jump height, they may move their first dog up so that there are as many dogs as possible between their dogs. If this is not possible, they will receive a 6-minute break. If a handler has more than 2 dogs within a jump height and the entry is not large enough for a sufficient gap in between all their dogs, the first of their dogs drawn will be allowed to run in between a jump height change, if a jump height change is available before their height. If it is not, the final decision will be made by the judge and show manager, taking into consideration fairness to the competitor and other entrants in the Masters Class. Day of Entries must run first within the running orders of the first class. The second class must run in reverse order of placing from first class. The dog must run in the height that he will compete at in the Masters Final. The same dog and handler must run both rounds. Only the handler who qualifies the dog through a Masters Heat, may run the dog in the US Open Masters Final. Any extraordinary circumstances to be ruled by UKI.

### Scoring

Standard UK Agility Marking will apply. Faults converted into seconds. 5 faults = 5 seconds. Time faults treated the same as course faults. An elimination = 100 faults plus 60 second course time. An absent or NFC run = 1000 faults with a 60 second course time. Dogs with an absent or NFC run in either the Agility or Jumping will forfeit any Q's or awards gained in the other round; in other words, both rounds must be run for competition. Dogs with double elimination will not be placed. An E in the individual round will not be placed in that round. Dogs with the lowest score will be deemed the winner. In the event of a tie, the Agility result will be the deciding factor, followed by the jumping result. If a tie still remains, a runoff will be required. If there is a tie for the Individual class wins, a runoff will be required on that course to determine the winner and subsequent placings.

Final Qualification: 2 ways to qualify for the Final to be held at the UKI US Open:

|   |  |
|---|--|
| A. Individual Winners (per height) of the Masters Agility or Masters Jumping class (even if an E is earned in the other round). | B. 1st & 2nd Overall (per height) (even if an E is earned in one of the rounds). |
|---|--|

### Prizes:

Of the Prize entry fee; \$5.00 is placed in heat prize fund. Each height has its own prize fund and will be divided as per Masters "Prize Money Guide". Prize fund is for overall winners only. \$1 from each entry fee will be split & placed in the Final prize fund and Team USA WAO fund. In the event there is not a monetary winner within a height, the prize money will be sent to UKI to go towards the Final prize fund.

| Entered in height | 1st     | 2nd     | Total fund | Fund percentage |     |
|-------------------|---------|---------|------------|-----------------|-----|
| 1                 | \$4.00  |         | \$4.00     | 100%            |     |
| 2                 | \$8.00  |         | \$8.00     | 100%            |     |
| 3                 | \$12.00 |         | \$12.00    | 100%            |     |
| 4                 | \$16.00 |         | \$16.00    | 100%            |     |
| 5                 | \$20.00 |         | \$20.00    | 100%            |     |
| 6                 | \$24.00 |         | \$24.00    | 100%            |     |
| 7                 | \$28.00 |         | \$28.00    | 100%            |     |
| 8                 | \$32.00 |         | \$32.00    | 100%            |     |
| 9                 | \$36.00 |         | \$36.00    | 100%            |     |
| 10                | \$40.00 |         | \$40.00    | 100%            |     |
| 11                | \$30.80 | \$13.20 | \$44.00    | 70%             | 30% |
| 12                | \$33.60 | \$14.40 | \$48.00    | 70%             | 30% |
| 13                | \$36.40 | \$15.60 | \$52.00    | 70%             | 30% |
| 14                | \$39.20 | \$16.80 | \$56.00    | 70%             | 30% |
| 15                | \$42.00 | \$18.00 | \$60.00    | 70%             | 30% |
| 16                | \$44.80 | \$19.20 | \$64.00    | 70%             | 30% |
| 17                | \$47.60 | \$20.40 | \$68.00    | 70%             | 30% |
| 18                | \$50.40 | \$21.60 | \$72.00    | 70%             | 30% |
| 19                | \$53.20 | \$22.80 | \$76.00    | 70%             | 30% |
| 20                | \$56.00 | \$24.00 | \$80.00    | 70%             | 30% |



